

**TOWNSHIP OF HOPEWELL  
MERCER COUNTY, NEW JERSEY**

**R E S O L U T I O N #21-133**

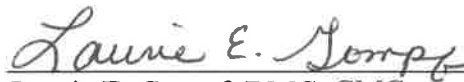
**A RESOLUTION AUTHORIZING AN  
APPLICATION WITH TREE CITY USA**

**BE IT RESOLVED**, on this 19<sup>th</sup> day of April 2021, by the Township Committee of the Township of Hopewell that the Mayor of the Township of Hopewell is hereby authorized to execute the attached application with Tree City USA for eligibility to be certified as a Tree City USA community.

Date Adopted: April 19, 2021

**CERTIFICATION**

I, Laurie E. Gompf, Municipal Clerk, of the Township of Hopewell, County of Mercer, State of New Jersey, do hereby certify that the foregoing resolution was duly adopted by the Township Committee at the regular meeting held on the 19<sup>th</sup> day of April, 2021, via Zoom Video Communications.



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Laurie E. Gompf, RMC, CMC  
Municipal Clerk



SAVE & LOGOUT

SAVE & LOGOUT

## Mayor or Equivalent Information

\*Mayor Name

\*First

Julie

\*Last

Blake

\*Professional Title

Mayor

\*Mayors Address

\*Address Line 1

201 Washington Crossing-Pennington Rd

Address Line 2

**\*City**

Titusville

**\*State/Region**

New Jersey

**\*ZIP/Postal Code**

08560

**\*Email Address**

jhopewelltp@gmail.com

**\*Phone Number**

US/Canada  Outside US

609-737-0605

US: 402-555-1212

## City Forestry Contact

(This is the person we will be reaching out to if we have any questions about the application.)

**\*City Forestry Contact's Name**

**\*First Name**

George

**\*Last Name**

Snyder

**\*Professional Title**

Acting Administrator/Director of Public Wo

**\*City Forestry Contact's Address**

**\*Address Line 1**

203 Washington Crossing-Pennington Road

**Address Line 2**

**\*City**

Titusville, NJ

**\*State/Region**

New Jersey

**\*ZIP/Postal Code**

08560

**\*City Forestry Contact's Email Address**

gsnyder@hopewelltp.org

**\*Phone Number**

US/Canada  Outside US

609-537-0277

US: 402-555-1212

## Standard 1 - A Tree Board or Department

\*Select which best describes your community

Community has a Tree Board Only

\*Tree Board Meeting Frequency

Monthly

## Chairperson

\*Chairperson's Name

\*First Name

Nora

\*Last Name

Sirbaugh

\*Professional Title

Chairperson

\*Chairperson's Address

\*Address Line 1

201 Washington Crossing-Pennington Road

Address Line 2

\*City

Titusville, NJ

\*State

New Jersey

\*ZIP/Postal Code

08560

\*Email Address

publicworks@hopewelltwp.org

\*Phone Number

US/Canada  Outside US

609-637-0605

US: 402-555-1212

\*How many additional Tree Board members are there?



## Board Member 1

### Board Member 1 Name

#### \*First Name

Michael

#### \*Last Name

Aucott

#### \*Board Member 1 Email

mlauchott@gmail.com

## Board Member 2

### Board Member 2 Name

#### \*First Name

James

#### \*Last Name

Gambino

#### \*Board Member 2 Email

jgambino@sprynet.com

## Board Member 3

### \*Board member 3 name

#### \*First Name

Rex

#### \*Last Name

Parker

#### \*Board member 3 Email

rex\_a\_parker@msn.com

## Board Member 4

### Board member 4 name

#### \*First Name

Vanessa

#### \*Last Name

Sandom

#### \*Board member 4 Email

### Board Member 5

**Board member 5 name**

**\*First Name**

Courtney

**\*Last Name**

Peters-Manning

**\*Board member 5 Email**

peters.manning@gmail.com

Please upload full name and email address for any additional tree board members.

**Attachments**

UPLOAD ATTACHMENT

NAME	DESCRIPTION	CREATED DATE	
Hopewell EC members 2020		Apr 8, 2021 12:57:58 PM CDT	<a href="#">View</a> <a href="#">Edit</a> <a href="#">Download</a> <a href="#">Delete</a>

### Standard 2 - A Community Tree Ordinance

**\*Date current tree ordinance was established**

X 12/3/2001

#### \* Attach File

Each applicant is required to upload their community's current tree ordinance.

**Attachments**

UPLOAD ATTACHMENT

NAME	DESCRIPTION	CREATED DATE	
Hopewellc12-4 Forest Management and Tree Removal		Apr 8, 2021 12:57:58 PM CDT	<a href="#">View</a> <a href="#">Edit</a> <a href="#">Download</a> <a href="#">Delete</a>

### Standard 3 - A community forestry program with an annual budget of at least \$2 per capita

*Please answer the questions below with the full numerical amounts and do not use symbols or commas. (i.e. 5000.01 not \$5,000.01). If a category does not apply to you, please enter 0.*

For a list of qualifying expenses, [click here](#).

**\* Community Population**

18503

**\* Tree Planting and Initial Care**

Include cost of tree purchases, labor and equipment for planting, planting materials, stakes, wrapping, watering, mulching, competition control, etc.

500

**\* Tree Maintenance**

Include pruning, insect and disease management, fertilization, watering, etc.

10000

**\* Tree Removal**

Include cost of equipment, supplies, labor, etc.

40000

**\* Management**

Include public education, professional training, memberships, salaries, street and park tree inventory.

500

**Utility Line Clearance**

(If allowed by your state coordinator).

0

**\* Volunteer Time**

Number of volunteer hours and other contributions from civic organizations.

**Correct Examples:**

- 10
- 12
- 284
- 3778

**Incorrect Examples:**

- 10 hrs
- 12 hours
- \$284.94
- 3,678

230

**Other**

Include any other expenses not mentioned.

10000

Please specify other expenses (if applicable)

**TOTAL Expenditure Per Capita: 3.63**

**TOTAL Expenditures: 67256.00**

**Community Tree Management Statistics**

Please include only whole numbers below.

**\*Number of Trees Planted**

0

**\*Number of Trees Pruned**

50

**\*Number of Trees Removed**

20

**Attach Files**

**Annual work plan (if required by your state).**

**Attachments**

**UPLOAD ATTACHMENT**

NAME	DESCRIPTION	CREATED DATE
No Data		

**Supporting budget document(s).**

**Attachments**

**UPLOAD ATTACHMENT**

NAME	DESCRIPTION	CREATED DATE	
2020 budget	2020 Budget	Apr 12, 2021 2:06:27 PM CDT	<a href="#">View</a> <a href="#">Edit</a> <a href="#">Download</a> <a href="#">Delete</a>

## Standard 4 - An Arbor Day Observance and Proclamation

### Date observance was held

X

### Attach Your Signed Arbor Day Proclamation

#### Attachments

UPLOAD ATTACHMENT

NAME	DESCRIPTION	CREATED DATE
No Data		

### Supplemental files

This can be a program from your Arbor Day events, photos, or press releases.

#### Attachments

UPLOAD ATTACHMENT

NAME	DESCRIPTION	CREATED DATE	
Seedling Give-A-Way 2020	Flyer for Seedling give-a-way 2020	Apr 12, 2021 1:46:43 PM CDT	<a href="#">View</a> <a href="#">Edit</a> <a href="#">Download</a> <a href="#">Delete</a>

## State Specific Questions

### What does earning Tree City USA recognition mean to your community?

Hopewell Township has always prided itself on its rural character and commitment to sustainability and open space. Our community is very active, planting native and pollinator gardens on private properties, purchasing and maintaining land for passive and nature loving recreation, like hiking, and planting new trees throughout the Township to replace those that were damaged by various pests in recent years, such as the Emerald Ash Borer. In our effort to use native plants, we have an approved plant list from which any entity must choose when planting. Finally, we have both a Woodlands ordinance and a Community Forestry Management plan. The Community Forest Management plan describes as its goal to "Preserve and protect our trees..." The Tree City USA distinction is an additional way for us to make clear our promise to continue with these priorities.

Our trees are managed by our very capable Department of Public Works, which has the knowledge and experience to maintain and protect our trees. We have an Environmental Commission and an Open Space Committee, both of residents, and a Community Development manager who are also involved with safeguarding our trees. Hopewell Township has an Environmental Control Code that, among other things, defines a Tree Preservation and Removal plan and provides for an escrow account for replacement of trees that need to be removed. The annual budget for trees exceeds \$2.00 per capita, and is managed by the Department of Public Works, the Environmental Commission and the Community Development manager.

Our Arbor Day celebration will, unfortunately, have to be cancelled this year, due to the continuing high rates of Covid-19 in Mercer County. We will join our school district and the Hopewell Valley Green Team to celebrate Green Week from April 18 to 24.

The Tree City USA designation will help illustrate to our community and visitors our commitment to maintaining and expanding the trees in the Township.

## Signature Form

**\* Before you print off your signature form, all sections of the application must be complete.**

To finalize your application, you will need to obtain a signature of your mayor or top city official. Your application requires the appropriate signature to be complete.

Click on the button below to populate your mayor signature page. (You will need to push this button anytime you make revisions to your application.)

POPULATE SIGNATURE PAGE

- Scan and upload the signature form
- Fax the signature form to the Arbor Day Foundation

By checking the box, you are granting the Arbor Day Foundation and its assigns, licensees, successors, representatives, employees, program partners, and agents (collectively, the "Arbor Day Foundation"), the irrevocable and unrestricted right to use uploaded images from this application. You grant the Arbor Day Foundation the irrevocable right to use, copy, prepare derivative works from, distribute and publish the provided photographs in any medium or means of distribution, including print, social media sites such as Facebook and Twitter and in Arbor Day Foundation publications or on its website, for any lawful commercial or other purpose, and to register the copyright of such photographs throughout the world. By granting rights to the photos, you are representing that you own the rights to the uploaded pictures on this application and that Arbor Day Foundation has permission to use said photos.



**SAVE & LOGOUT**

Please press the submit button below, once your application is complete. A successfully submitted application, will redirect you to a new page. If you are not redirected, please scroll to the top of your application to see a notification of what information is missing/incorrect in order to submit your application.

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**SUBMIT**

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