



TOWNSHIP OF HOPEWELL  
APPLICATION FOR PERMIT FOR FESTIVALS AND LARGE ASSEMBLIES  
200 OR MORE FOR OUTDOOR EVENT  
ORDINANCE 4-3 and 10-6.11

A. Applicant's Name \_\_\_\_\_

Applicant's Address \_\_\_\_\_

Date of Event \_\_\_\_\_ Time or Hours \_\_\_\_\_

B. Purpose

\_\_\_\_\_ Quasi-public Exhibition \_\_\_\_\_ Show \_\_\_\_\_ Other

\_\_\_\_\_ Public Exhibition \_\_\_\_\_ Festival

\_\_\_\_\_ Demonstration \_\_\_\_\_ Parade

C. Exempt by resolution of the Hopewell Township Committee:

\_\_\_\_\_ a. Charitable or non-profit organizations

\_\_\_\_\_ b. Veterans organizations and local service groups

\_\_\_\_\_ c. Quasi-governmental groups and associations such as police, firemen and civil defense organizations

\_\_\_\_\_ d. Bona fide scholastic and interscholastic contests and officially sponsored affairs

\_\_\_\_\_ e. Governmental units

\_\_\_\_\_ f. Events which are necessarily within the beneficial provisions of H.T. 17:1.8g

\_\_\_\_\_ g. Events which will benefit the health, morals, safety, welfare of the community and which, in the reasonable opinion of the township committee, will not involve or attract 200 persons or more as participants or spectators

D. Location or Portion of Premises Available for Event \_\_\_\_\_

\_\_\_\_\_

Past experience of applicant in promoting, operating or conducting similar events

\_\_\_\_\_

Projected number of persons who will attend \_\_\_\_\_

Basis for projection \_\_\_\_\_

Existing and proposed additional sanitary and water facilities \_\_\_\_\_

\_\_\_\_\_

The following information shall, in typewritten form, be included with the application:

\_\_\_\_\_ Parking and traffic control plan for the number of persons projected.

\_\_\_\_\_ Plan for safe handling and sale of food and beverages and proof of ability to provide sufficient food and beverage for projected number attending.

\_\_\_\_\_ Plan for medical and similar facilities as the applicant intends to provide in view of the projected number of persons expected.

\_\_\_\_\_ Specific description of nature of assembly and number and, where available, the names of the exhibitors, demonstrators in connection with proposed event.

\_\_\_\_\_ Written permission of the record owner/s of premises intended to be used. If owned by State, County or other governmental or school unit, then written permission by authorized agent.

\_\_\_\_\_ Written commitment from responsible insurance company, licensed to do business in New Jersey, for insurance as required by Township ordinance.

E. \_\_\_\_\_ Renewal of Permit Previously Approved (same conditions prevail as original permit issued in \_\_\_\_\_ (year)).

FOR CLERK'S OFFICE USE ONLY

\_\_\_\_\_ Permit Fee \_\_\_\_\_

\_\_\_\_\_ Police Dept. Approval \_\_\_\_\_

\_\_\_\_\_ Health Dept. Approval \_\_\_\_\_